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PATENT
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Note

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Johnson, et al.) Group Art Unit 2785
 Appl. No. : 08/942,214)
 Filed : October 1, 1997)
 For : METHOD FOR MAPPING) CERTIFICATE OF FAX TRANSMISSION
 : ENVIRONMENTAL)
 : RESOURCES TO MEMORY) I hereby certify that this correspondence and
 : FOR PROGRAM ACCESS) all marked attachments are being facsimile
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) Office on the date shown below:
 Examiner : Norman Wright)
) August 24, 2000
) (Date)
) John M. Carson, Reg. No. 34,303

09/19/2000 DFORTE 00000002 111410 09942214 PRELIMINARY AMENDMENT

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Assistant Commissioner for Patents
Washington, D.C. 20231**Official**
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9/15/00*

Dear Sir:

Prior to examination of the above-referenced Continued Prosecution Application, please enter the following amendments:

IN THE SPECIFICATION:

Please substitute new pages 10-12 for pages 10-12 of the pending application.

Please make the following replacements or deletions:

On page 8, lines 25-26, replace "130" with "132" in two places. On page 9, line 2, replace "209" with "210". On page 13, line 9, replace "164" with "200". On page 13, line 10, replace "296" with "226". On page 14, line 19, replace "508" with "510". On page 16, line 4, delete "extension". On page 17, line 2, replace "308" with "226". On page 17, lines 29-30, replace "on" with "of" in two places. On page 21, line 27, replace "516" with "510".

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